

# Johnstown Common Council

Business Meeting - Council Chambers, City Hall Monday, May 15, 2023 @ 6:00 p.m.

### REPORTS FROM CITY DEPARTMENTS

- 1. Assessor
- 2. Clerk / City Attorney
- 3. Engineer / Department of Public Works / Water
- 4. Fire / Code Enforcement
- 5. Police
- 6. Senior Center
- 7. Treasurer



# City of Johnstown

#### Assessor's Office

Tina K. Dimitriadis
PO Box 160, 33-41 East Main Street
Johnstown, New York 12095
Phone: (518) 736-4015 • Fax: (518) 762-4939
assessor@cityofjohnstown.ny.gov

### ASSESSOR REPORT May 15, 2023

- The 2023 Tentative Roll has been filed with the City Clerk. It is available on the City of Johnstown website <a href="www.cityofjohnstown.ny.gov">www.cityofjohnstown.ny.gov</a> or on the Fulton County website <a href="www.fultoncountyny.gov">www.fultoncountyny.gov</a>.
- Grievance day is May 23<sup>rd</sup> from 4-8pm in the 2<sup>nd</sup> floor courtroom at City Hall.

Account#	Account Description	Fee Description		Qty	Local Share
A1255	A Vendor	A Vendor		1	25.00
	City Clerk Fees	Marriage Licens	e	6	105.00
	FOIL Request	FOIL Request		1	2.00
				Sub-Total:	\$132.00
A2544	Dog Licensing	Female, Spayed	k	9	63.00
		Female, Unspay	yed	6	78.00
		Male, Neutered		16	112.00
		Male, Unneuter	ed	5	65.00
	Renewal 90 days overdue	Renewal 90 day	s overdue	11	5.00
				Sub-Total:	\$323.00
A2555	DPW Permits	Curb cut		2	60.00
		Driveway		3	90.00
		Right of Way/D	umpster	3	30.00
				Sub-Total:	\$180.00
A2590	Landfill	Landfill - Replac	ement	6	30.00
		Landfill Permit		109	3,815.00
				Sub-Total:	\$3,845.00
General Fund	Vital Records	Copies		30	302.00
				Sub-Total:	\$302.00
			Total Local Sh	nares Remitted:	\$4,782.00
Amount paid to:	NYS Ag. & Markets for spay/neuter program				58.00
Amount paid to:	NYS Dept. Of Health For Marriage Lic.		Пина	000000	135.00
Total State, Coun	ty & Local Revenues: \$4,975.00		Total Non-Loc	al Revenues:	\$193.00

I hereby certify that the foregoing is a true statement of fees and monies received by me, Carrie M. Allen, City Clerk, City of Johnstown during the period stated above, in connection with my office,

City Clerk	Date

# City Attorney Monthly Report

Commencement of Foreclosure letters have been mailed. Date of Redemption is set for Friday, August 11<sup>th</sup>. If after this date the taxes, interest, and legal charges remain unpaid we will petition the court to transfer the title of the property to the City of Johnstown by means of a court judgment.



Christopher J. Vose City Engineer

# City of Johnstown

## City Engineer's Office

PO Box 160, 33-41 East Main Street Johnstown, New York 12095 Phone: (518) 736-4014 • Fax: (518) 762-4939 www.citvofiohnstown.nv.gov

> Jeffrey A. Putman Deputy City Engineer

May 12, 2023

#### Monthly Report for May 15th, 2023 Common Council Meeting

DPW Crews have been and will continue to be out performing patch work in various locations around the City for potholes, plow damage, and areas on winter maintenance on City owned utilities.

The brush drop off is open for the season. As a reminder this for use for City of Johnstown residents only. No commercial use is allowed. We would also like to remind residents that the DPW crews have completed curbside brush collection for the spring so any remaining piles will need to be brought to the brush drop off for disposal as we need to turn our focus to other infrastructure related needs around the City.

DPW crews have began performing replacement projects on existing storm sewer projects. There are several on the list to be performed this year in various locations around the City.

Notices have been sent to all City of Johnstown water users as part of the NYSDOH funded lead service line replacement program. These letters give instructions as to how to identify what material the structures water service is made of. If there are any questions or concerns please contact the number on the form. It will be answered by a CT Male representative who can assist or set up an appoint to have an tech come out an assist in identifying the service material. If the service is made of lead the notice all gives information on the next steps on how to get enrolled in the lead service replacement program. If your service is made of another material than lead no further action will be required on the property owners end.

Hydro Utilities, continue to progress in the installation of the new water meters purchased through TI Sales. They have begun doing the installs on the second half of the south end of the City. Initial letters for the first half of the north end property will be going out in the coming days along with the second requests for those south end properties who have not yet responded to their initial letter. We urge all property owners to schedule an appointment to have their meter changed out once the letter is received. It requires less than an hour of work and will help to ensure that the property is receiving an accurate water usage statement.

Upstate electrical has been working on the lighting and electrical replacement and improvement project at the Cork Center filtration plant. To date they have completed replacement work in 3 of the 4 filter bays along with a number of exterior lights around the structure.

CT Male continues to work on several water system projects on the City's behalf including water line replacements on Abel Drive and State Route 30A near Ace Hardware, the new water line on the Linden Avenue extension, the rebidding of the door replacement project at the filtration plants.

GPI also continue to work on multiple projects for the City including phase 2 of the project to replace the control valves at the Hydaddy reservoir. They also continue to work with us on the DPW garage roof replacement project and the Townsend Ave bridge replacement project as well.

Respectfully Submitted

Christopher J. Vose City Engineer





#### CITY OF JOHNSTOWN

FIRE DEPARTMENT / CODE ENFORCEMENT BUREAU 244 North Perry Street Johnstown, New York 1209

May 8, 2023

Mayor Amy Praught Members of the Common Council

## **RE: Monthly Building Permit Report**

Please find attached the Building Permit Report for the month of April 2023

<u>Type</u>	Number Issued	Fees Collected	<b>Estimated Cost</b>
<b>Building Permits</b>	28	\$3,465.00	\$102,064.00
Certificate of Occur	pancy -	-	¥:
C/O Temporary	•	<b>12</b>	팔
Demolition	1	\$75.00	\$4,000.00
Heating Device Per	mits 4	\$105.00	\$24,598.00
Housing Inspection	1-2 Fam	S##	<b>R</b> ()
Multiple Dwelling	Permit 3	\$220.00	*
Plumbing Permits	2	\$70.00	\$2,033.00
Public Assembly In	rspection -	_	-
Renewal of Permits	-	-	-
Sign Permits		-	-
Tank Permits	-	- 1	-
Truss ID Placard	-	-	-
Bank/Zoning Letter	r 5	\$175.00	-
Operating Permit A	application -		-
Out of Town Pluml	ber Fee -	( <del>=</del>	-
Outdoor Burn Perm	nits 1	\$20.00	-
Vehicle Storage Pe	rmit -	=	-

TOTAL 44 \$4,130.00 \$1,051,271.00

If you have any questions regarding the above, please feel free to contact this office.

Respectfully submitted,

Chief Bruce E. Heberer

# JFD EMS Report April 2023-Total Call Volume 115

Total:	115	
Treated, Transported by EMS	84	73.0
Treated, Refused Transport	5	4.3
Treated and Released	4	3.5
Patient Refused Care	9	7.8
No Treatment Required	2	1.7
No Patient Found	8	7.0
Dead at Scene - Resuscitation NOT Attempted - No Transport	1	0.9
Cancelled	2	1.7

Total:	115	
Unknown Problems	12	10.4
Unconscious / Fainting	11	9.6
Traumatic Injury	5	4.3
Traffic Accident	3	2,6
Sick Person	10	8.7
Psychiatric Problems	2	1.7
Pain	5	4.3
Mental Status Change	6	5.2
Ingestion/Poisoning	5	4.3
Hemorrhage/Laceration	2	1.7
Heat/Cold Exposure	1	0.9
Headache	4	3.5
General Injury	2	1.7
Fall Victim	23	20.0
Convulsions / Seizure	5	4.3
Chest Pain	2	1.7
Breathing Problems	10	8.7
Back Pain	1	0,9
Assault	1	0.9
Abdominal Pain	5	4.3

Total:	115	
Not Entered	2	1.7
BLS, Emergency	54	47.0
ALS, Level 2	5	4.3
ALS, Level 1 Emergency	54	47.0

Nathan Littauer Hospital	55	49.1
St. Mary's HealthCare	29	25,9
Not Entered	28	25.0
Total:	112	

Johnstown Fire Dept	115	100.0
Total:	115	

### Johnstown Fire Department Monthly Report

#### Month of April 2023

#### Training:

In the month of **April**, the Fire department has been conducted in-service training on Master Stream Device Ops, the Code division conducted Training on Commercial Plan review and the EMS division continued their EMT recertification requirement programs.

#### Fire Department Activity:

In **April**, the Fire Department responded to **168** calls for service. These included 2 Structure fires, 6 Motor vehicle accidents, 2 Motor Vehicle Fires, 4 Mutual Fire calls to Gloversville, 19 Hazardous condition calls and 25 service calls.

#### 115 Emergency Medical Calls

#### Code Enforcement:

The **April** Monthly Building Permit Report is as follows: There were **44** permits issued with an estimated cost of Construction or Renovation is **\$1,051,271.00** and fees of **\$4,130.00** were collected. Complaint responses are being addressed as needed.

For this period, the Codes Division conducted **868** inspections / Complaint Responses.

# DON'T FORGET TO GET YOUR PERMITS BEFORE YOU BEGIN YOUR WORK!!!!



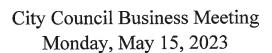
#### **CITY OF JOHNSTOWN**

# JOHNSTOWN POLICE DEPARTMENT

Chief David F. Gilbo

33-41East Main Street P.O. Box 160 Johnstown, New York 12095

Telephone: (518) 736-4021 Fax: (518) 762-7868



#### Calls Handled:

- For the month of April 2023, the Police Department handled 484 calls for service.
- Out of those calls for service, 76 criminal cases were generated.
- There were 32 arrests made during the month.
  - 24 of those arrested were Males.
    - 0 -American Indian/Alaska Native
    - 0 -Asian
    - 3 -Black/African-American
      - 0 -Hispanic
      - 3 -Not Hispanic/Latino
    - 0 -Native Hawaiian/Pacific Islander
    - 0 Unknown
    - 21 -White
      - 0 -Hispanic/Latino
      - 21 -Not Hispanic/Latino
  - 8 of those arrested were Females.
    - 0 -American Indian/Alaska Native
    - 0 -Asian
    - 0 -Black/African-American
    - 0 -Native Hawaiian/Pacific Islander
    - 0 -Unknown
    - 8 -White
      - 0 -Hispanic/Latino
      - 8 -Not Hispanic/Latino

jpd@cityofjohnstown.ny.gov



#### **CITY OF JOHNSTOWN**

## JOHNSTOWN POLICE DEPARTMENT Chief David F. Gilbo

33-41East Main Street P.O. Box 160 Johnstown, New York 12095

Telephone: (518) 736-4021 Fax: (518) 762-7868



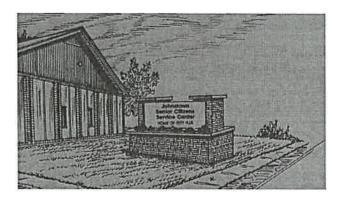
City Council Business Meeting Monday, May 15, 2023

#### Calls Handled (Cont'd):

- There were 42 Citations issued.
  - 0 Citations issued were Parking Tickets.
  - 42 Citations issued were Traffic Tickets.
- There were 26 Traffic Accidents investigated.

### **Training & Other News:**

- The Police Department had a resignation effective May 14, 2023. We are hiring one new officer who will be starting May 22, 2023 who will need to start the Zone 5 Academy in June. Are still interviewing to replace one open position and a second posible opening.
- We have a new person picked out who will become the First School Resource Officer for our department. We will send two Officers to be trained with one Being assigned to the District by the begining of the next School Year pending the approval of the contract with the Greater Johnstown School District.



# Shirley J. Luck Senior Citizens Center

109 East Main Street Johnstown, NY 12095 Phone: (518)762-4643

Johnstown Common Council May 15, 2023

The Shirley J. Luck Center for 50+ is a very busy place offering a variety of classes, events, games, and guest speakers with important information. There is a free Blood Pressure Clinic held on the 3<sup>rd</sup> Thursday of each month from 9a-1p. Angela Stover, RN is here to help people monitor their blood pressure and answer questions. It is important to keep moving so we offer a few different exercise classes that I encourage people to try once or twice before having to pay. Almost everyday we have people from all over our community stopping and applying to become members because they have heard we are a fun and welcoming place.

Our "Spring Sale" was held on Friday, May 12<sup>th</sup> with 50 beautiful raffle baskets and a Pub Style picnic table, Lazy Boy recliner, and Polish Horseshoe game that were all donated to benefit the center. All proceeds from the Spring Sale go to support the center's activities and improvements.

The next Defensive Driving Class will be held on Wednesday, May 24<sup>th</sup> from 9:30a-3:30p. Class size is limited to 40 and the cost is \$25 for members and \$35 for guests of the center. The class is being taught by Frank Clemente and you will get a discount on your insurance for attending the class.

The Caregiver Support Group will meet on Wednesday, May 24<sup>th</sup> from 3-5pm. Thanks to the support of the Office for Aging we are able to hold the Caregiver Support Group every 4<sup>th</sup> Wednesday of the month except July and August. Alison Hart is the facilitator for the group and a caregiver herself. She understands how important it is to talk to others with similar situations who support you without any judgement. There will be information and referrals to community agencies available upon request. The group is open to anyone in the community caring for someone with memory loss or health issues. You can call to sign up or just join us at the center that afternoon.

Trips are being planned for the rest of 2023 so watch for details in the upcoming months. There will be an informational meeting on Wednesday, May 17<sup>th</sup> at 11am for the trip to Virginia Beach, Colonial Williamsburg, and Historic Norfolk from September 18-23. The trip on May 31<sup>st</sup> to the casino at Resort Worlds Catskill is filled. Our next trip is on July 19<sup>th</sup> to the Lake George Theatre for lunch and a show followed with some walking around the village. August 2<sup>nd</sup> is the Lion King at Proctor's for a 7pm show. Enjoy a scenic ride with Erie Canal Cruises after dining at the Waterfront Grill on August 16<sup>th</sup>. We are heading to the State Fair on August 30<sup>th</sup> and admission to the fair is free for anyone 65 and over, and general admission is only \$6.00. For more details stop by or call the center. Seating is limited on the trips so don't delay.

Our newsletter, "The Eavesdropper" has all the details on classes, events and trips. Call the business office at 518-762-4643 if you would like it emailed. Drive up and get one outside the business office hanging on the post, or come in and have a cup of coffee and see what is going on.

Respectfully submitted, Diedrie Roemer Executive Director



# City of Johnstown

#### Office of the Treasurer

Thomas D. Herr
PO Box 160, 33-41 East Main Street
Johnstown, New York 12095
Phone: (518) 736-4017 • Fax: (518) 736-4066
therr@cityofjohnstown.ny.gov

May 11, 2023

- AUDs The 2020 financials are almost corrected and should be ready to complete and submit the AUD within the next week or so. Once it is submitted we will be finishing up correcting the 2021 financials to have ready to do the AUD once the state approves 2020 AUD.
- Taxes 2023 City Tax Collected as of 5/11/2023
  - o Total Billed: \$6,344,768
  - o Total Collected: \$5,760,560.76
  - o Total Still Outstanding: \$584,207.24
- Water Bills The water bills for the north end are currently out and due to the Treasurer's office by March 31<sup>st</sup> without penalty.
- Sales Tax
  - o April 2023 The report from NYS is not available yet.
- Claims and Accounts Total
  - 0 \$237,036.35
- Balances as of May 11<sup>th</sup> 2023
  - o General Fund Bank Balance \$3,909,407.86
  - o Water Fund Bank Balance \$3,266,244.06
  - o Sewer Fund bank Balance \$1,588,271.50

Respectfully Submitted,

Thomas Herr

Thomas Herr City Treasurer